

SUZUKI MOTOR GUJARAT PRIVATE LIMITED

ENVIRONMENTAL POLICY

Philosophy

Suzuki Motor Gujarat Private Limited (SMG), on the basis of SMG Mission Statement "Customer obsession, Innovation and Creativity" and recognizing conservation of the global environment as one of the most important tasks, will carry out production activities that take environment conservation into consideration.

Policy

In accordance with the "Suzuki Global Environment Charter", SMG, manufacturer of 4-wheeler vehicles, will carry out the following environmental conservation activities through production activities.

Production activities, products and services in SMG which may have significant impact on environment, SMG would set goals to improve environmental management system to the extent technically and economically possible at each level.

For this SMG will:

1. Ensure the compliance obligations, set autonomous standards if necessary, control them and aim towards conservation of living environment and surrounding community by:
 - 1) Preventing water pollution by maintaining the quality of wastewater
 - 2) Properly managing the facilities of steam boiler, effluent water treatment etc.
 - 3) Reducing noise pollution
2. Reduce resources, energy, CO₂ emissions, waste generation etc. and make efforts for the continual improvement by practicing Reduce – Reuse – Recycle (3R).
3. Set and control the internal regulations related to environmental protection activities including prevention of pollution.
4. Form organizational structure favorable for the promotion of the environmental conservation.
5. Reduce the environmental burden due to the production and service related activities.
6. Carry out the environmental promotional activities so as to increase the awareness and contribute to the environmental conservation activities.



This policy shall be regularly reviewed and made available to interested parties.



MR. TETSUHARU HAYASAKA
MANAGING DIRECTOR



SUZUKI MOTOR GUJARAT PRIVATE LIMITED
CIN : U34200GJ2014FTC079460

o/c

Ref: SMG/ENV/GPCB/2023/02

Date: 22-05-2023

7/06/23
Gujarat Pollution Control Board
Head Office
Sector No.-10-A,
Gandhinagar-382010

To,
The Regional Officer,
Gujarat Pollution Control Board (Ahmedabad-Rural),
Daffodils Avenue, First Floor, Near Zydus Research Center,
Sarkhej-Bavla Highway, Moraiya, Tal. Sanand,
Dist. Ahmedabad – 382213

Sub: Submission of Bio-Medical Waste Annual Report for the Calendar Year 2022 ✓

Location: Suzuki Motor Gujarat Private Limited, Block No: 334 & 335, ✓
Village Hansalpur, Tal: Mandal, Dist: Ahmedabad-382130

XGN ID: 404845

Dear Sir,

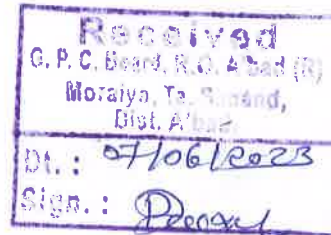
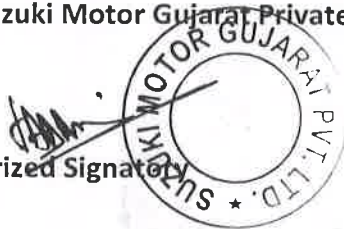
We herewith submit the Bio-medical Waste Annual Report in FORM-IV duly filled and signed, under the rule No. 13 of the Bio-medical Waste (Management and Handling) Rules, 2016 for the calendar year 2022 (From Jan-2022 to Dec-2022). ✓

Kindly acknowledge the same.

Thanking you.

Yours faithfully,
For, Suzuki Motor Gujarat Private Limited

Authorized Signatory



Encl: FORM-IV (Bio-medical Waste Annual Report)

Cc: The Environmental Engineer, GPCB HO,
Ahmedabad-Rural Unit, Sector-10A,
Gandhinagar-382010

Form - IV
(See rule 13)

BIO-MEDICAL WASTE ANNUAL REPORT (Year 2022)

| Sl. No | Particulars | Details |
|--------|--|---|
| | Particulars of the Occupier | -- |
| | (i) Name of the authorised person (occupier or operator of facility): | Mr. Tetsuharu Hayasaka |
| | (ii) Name of HCF or CBMWTF: | Occupational Health Centre of Suzuki Motor Gujarat Pvt. Ltd. (BMW ID-404845) |
| | (iii) Address for Correspondence: | Suzuki Motor Gujarat Private Limited Block no. 334,335, Hansalpur, Near Village Becharaji, Tal. Mandal, Dist. Ahmedabad – 382130 |
| 1. | (iv) Address of Facility | Suzuki Motor Gujarat Private Limited Block no. 334,335, Hansalpur, Near Village Becharaji, Tal. Mandal, Dist. Ahmedabad – 382130 |
| | (v) Tel. No, Fax. No: | - |
| | (vi) E-mail ID: | - |
| | (vii) URL of Website | - |
| | (viii) GPS coordinates of HCF or CBMWTF | 23° 29' 28.34' N, 72° 00' 58.89' E |
| | (ix) Ownership of HCF or CBMWTF | Private |
| | (x) Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules | BMW Authorization No. BMW-358790 Valid Upto: : 26-JAN-2027 |
| | (xi) Status of Consents under Water Act and Air Act | C&A No: BW-52727 Valid Up to: 26-JAN-2027 |
| | Type of Health Care Facility | - |
| | (i) Bedded Hospital | Yes (Occupational Health Centre) |
| 2. | (ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | Not Applicable |
| | (iii) License number and its date of expiry | Not Applicable |
| | Details of CBMWTF | Not Applicable |
| | (i) Number healthcare facilities covered by CBMWTF | Not Applicable |
| | (ii) No of beds covered by CBMWTF | Not Applicable |
| 3. | (iii) Installed treatment and disposal capacity of CBMWTF: | Not Applicable |
| | (iv) Quantity of biomedical waste treated or disposed by CBMWTF | Not Applicable |

| | | | | |
|---|---|--|--------------------|--|
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | Yellow Category: 64.26 Kgs (Average: 5.36 Kg per month) | | |
| | | Red Category: 34.26 Kgs (Average: 2.86 Kg per month) | | |
| | | White: 2.4 Kgs (Average: 0.20 Kg per month) | | |
| | | Blue Category: 9.005 Kgs (Average: 0.75 Kg per month) | | |
| | | General Solid waste: Not Applicable | | |
| 5. | Details of the Storage, treatment, transportation, processing and Disposal Facility | | | |
| | (i) Details of the on-site storage facility | Size: - Not applicable | | |
| | | Capacity: - Not applicable | | |
| | | Provision of on-site storage: - Not applicable (cold storage or any other provision) | | |
| | Disposal facilities: | | | |
| | Type of treatment equipment | No of units | Capacity Kg/day | Quantity treated or Disposed in kg per annum |
| | Incinerators | - | - | - |
| | Plasma Pyrolysis | - | - | - |
| | Autoclaves | - | - | - |
| | Microwave | - | - | - |
| | Hydroclave | - | - | - |
| | Shredder | - | - | - |
| | Needle tip cutter or destroyer | 2 | - | - |
| | Sharps | - | - | - |
| | Encapsulation or concrete pit | - | - | - |
| Deep burial pits | - | - | - | |
| Chemical disinfection-Sod. Hypochlorite | NaOCl | - | - | |
| Any other treatment equipment | - | - | - | |
| (iii) Quantity of recyclable wastes sold to authorize recyclers after Treatment in kg per annum. | | | Not Applicable | |
| (iv) No of vehicles used for collection and transportation of biomedical waste | | | Not Applicable | |
| (v) Details of incineration ash and, ETP sludge generated and disposed during the treatment of wastes in Kg per annum | | | Quantity generated | |
| | Incineration Ash | | Not Applicable | |
| | ETP Sludge | | Not Applicable | |
| (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | | CARE B.M.W. INCINERATION (Registration No: NG 02301, Valid up to: 31-DEC-2023) | | |
| (vii) List of member HCF not handed over bio-medical waste. | | | Not Applicable | |
| 6 | Do you have bio-medical waste Management committee? If yes, attach minutes of the meetings held during the reporting period | | | Yes (Refer Annexure-1) |

| | | |
|-----|---|----------------|
| | Details trainings conducted on BMW | - |
| | (i) Number of trainings conducted on BMW Management. | 2 |
| | (ii) number of personnel trained | 25 |
| 7. | (iii) number of personnel trained at the time of induction | 6 |
| | (iv) number of personnel not undergone any training so far | 0 |
| | (v) whether standard manual for Training is available? | Yes |
| | (vi) any other information) | - |
| | Details of the accident occurred during the year | - |
| 8. | (i) Number of Accidents occurred | 0 |
| | (ii) Number of the persons affected | - |
| | (iii) Remedial Action taken (Please attach details if any) | - |
| | (iv) Any Fatality occurred, details. | - |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | Not Applicable |
| | Details of Continuous online emission monitoring systems installed | Not Applicable |
| 10 | Liquid waste generated and treatment Methods in place. How many times you have not met the standards in a Year? | Not Applicable |
| 11. | Is the disinfection method or sterilization meeting the log 4 Standards? How many times you have Not met the standards in a year? | Not Applicable |
| 12. | Any other relevant information (Air Pollution Control Devices attached with the Incinerator) | Not Applicable |


Certified that the above report is for the period from Jan-2022 to Dec-2022.

Date: 16-05-2023

Name of the Head of the Institution: Mr. Tetsuharu Hayasaka

Place: SMG Hansalpur

Signature:

T. Hayasaka


| Biomedical Waste Disposal Register (Year: 2022) | | | | | | |
|---|--|----------|-------|-------|------|----------------------------------|
| Plant | Month | Category | | | | Total Waste Disposal (Monthwise) |
| | | Yellow | Red | White | Blue | |
| SMG, Hansalpur | Jan-2022 | 7160 | 4680 | 220 | 1370 | 13430 |
| | Feb-2022 | 5380 | 3110 | 210 | 570 | 9270 |
| | Mar-2022 | 4690 | 1990 | 70 | 520 | 7270 |
| | Apr-2022 | 5340 | 1860 | 130 | 610 | 7940 |
| | May-2022 | 4890 | 2330 | 80 | 980 | 8280 |
| | Jun-2022 | 10960 | 2220 | 400 | 670 | 14250 |
| | Jul-2022 | 7185 | 2220 | 235 | 940 | 10580 |
| | Aug-2022 | 4255 | 4575 | 230 | 900 | 9960 |
| | Sep-2022 | 3595 | 5940 | 300 | 660 | 10495 |
| | Oct-2022 | 3345 | 1980 | 230 | 550 | 6105 |
| | Nov-2022 | 3670 | 1780 | 175 | 770 | 6395 |
| | Dec-2022 | 3795 | 1580 | 160 | 465 | 6000 |
| | Total Waste Disposal (Categorywise) | | 64265 | 34265 | 2440 | 9005 |

Note: All the disposal quantities are in grams.